1.2.27
a Lesson in the University of The New Covenant
Theodore Cottingham, February 23, 2004
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1. You see, Ted, this is all about Me and it's not about you, it's about Me, it's about Me and what I am doing and it always has been. And the people that have read your words and the people that will read your words and think that it's about you will have missed Me. Oh, Ted, I love you so dearly, but it's not about you, it's about Me.

And it's about My New Covenant and it's about what I am doing, and it's about how I am revealing Myself to My handiwork, My creation: the people I love, the people I adore, the people who will come to Me and let Me pour Myself into them so that they can:
Operate in freedom,
Know who they really are,
Know who they really are,
Know what they were designed for,
Know what they were designed to do and be and **become**,
And reflect so much joy and inflict so much healing in their sphere of influence.

2. My people are healers. My people are lovers. My people love Me and I love My people, My people who will come and sit at My knee and spend time with Me, who will wash My feet with their tears so that I can enter into them, and give them beauty for ashes and allow the word of My Gospel to go forth in beauty and grace, arising in them significance, and significancing them in ways that they can only imagine now, only imagine and barely imagine, and many can't imagine at all. But the way is made. The way is made and it's about Me.

3. Orthodoxy opens, Ted. Orthodoxy opens. I told you, I told before and I will tell you again, as I continue to show you and demonstrate My openness in every avenue, every ligament, every muscle, every organ of My body. Every aspect of My body opens to Me now. Every aspect of My body is open. Think not that any of it is closed.

4. There are those who will shun you. There are those who will shun Me, shun My New Covenant, but many only for a season, because they will see that I am Me and that I am My New Covenant, that I am in My New Covenant, that I am bread and wine and that I do come with joy and laughter and peace, and I come building. I come in building My Kingdom, but I come in building My Kingdom through theirs, through theirs.

They are building My Kingdom through their kingdom—the kingdom that they operate in, their sphere of influence in whatever they are doing, whatever their location. And, Ted, whatever their label—those who will truly seek Me and know Me for who I am, not according to their rules, not according to their doctrine, but to lay aside the weights which

so easily beset, and to see Me. To see, to see Me in My Scriptures, to see Me in My words, to see Me in these words, to see Me in the freedom that I want to bring to them, to see Me in how I want to relationship them and that I do not operate by money, I operate by relationship. I operate by relationshipping tendons to organs, and sinew and bone, and blood and guts and marrow, and neurons and gluons of only Me.

5. I love you. I love you, Ted, and I love your guts for Me and I love those who are standing up just as you stood up this morning repeatedly saying, "I stand, I stand up, here I am."

The beauty of submission, Ted, the beauty of your submission is beautiful and I appreciate how you are bringing submission of My body to the straightforward, declared, opened, New Covenant that I am for My people—My people of every race, every creed, and every color, in every country and nation and tribe of every tongue—past, present and future. I love you Ted.

6. I love you reader of this document. I love your hearer of these words. I love you and I give you praise for listening to Me, reading My words, and being open to increasing, increasing your confidence in yourself by increasing your confidence in who I am and what I want to do and that I want to do these things and speak these words just like this, and so much more, directly to you.

7. Think not this is about Ted. It's not even about My school. It's about Me first and foremost—My love, My honor of My craftsmanship.

8. I am submitted to the Father and now I submit Me to you for your evaluation, for your judgment, for your pondering, but not for wondering, but for immediate decisions upon Me, immediate decisions to receive Me and allow Me to connect you, rejecting you not, but accepting you just like you are wherever you are and whatever you are doing, in whatever mess and whatever sin and mire and whatever state of affairs you may find yourself in, I am there.

9. You are not news to Me. I knew you before you were born, before you were conceived in the womb I knew you. And I know your name, and I know your new name, and I want to give you your new name if you will let Me give you your new name and your new life to operate fully in the new birth that you received from Me.

10. If you have received Me, if you have received Me at all, I come and I make all things new and I hand you the keys to the Kingdom, the Kingdom of Heaven, the Kingdom which transcends this world, the Kingdom which transcends mammon and is conquered by obedience, submission, purity, and love, kindness, honor, respect, love displayed, love personified, the Kingdom of Heaven made flesh through you by the power of Me.

11. I love you and I am arising prophets, prophets galore, prophets in every profession, every profession and every direction of every label.

12. Hear Me and hear Me well, I am freeing apostles **in every vocation**.

13. Pastors: I am redefining the word.

14. Teachers, I am setting free to operate in My paradigm of teaching. Study Me. Study My ways. Study My questions. Study My patience. Study My impatience. Study when I declared and study when I questioned.

15. I come and I call and I confirm. And I come and I call and I confirm this day that I am calling and coming and confirming this day and I am coming and I am calling and I am confirming more and more every single one who will come to Me and let Me placate them not, give them their foolish desires of video games or entertainment packets not, but to significance them after I confidence them, and lift them into leadership in the sphere of influence for which they were designed.

16. My body arises and My body arises in kingly glory to reflect the glory of My Father. I arise and I specifically mention this day, this day forget it no more. Arising you are. Arising My body into orthodoxy, into My orthodoxy, not orthodoxy of religion and man's rules, but the orthodoxy of the New Covenant, the bread and wine of Me, the bread and wine of life, the bread and wine that gives bread and wine to each other, the bread and wine which accepts and limits not, but frees every man and every woman, boy and girl to operate in My design—the living bread, the living wine, the new and living speaking bread and wine, flowing from My body, to My body, through My body, to each other.

17. Now, go and laugh and enjoy lunch. Enjoy what I have done. Enjoy what I have done. Orthodoxy opens, charismania opens to you because of Me, and it's not about you, it's about Me. When you walk onto those stages and you walk into those halls and conferences, Ted, you walk Me; not you, not you alone, Me.

18. It's about Me and I appreciate the fact, I appreciate the beauty of your submission to Me so that I can be glorified through you. That is why I glorify you, because you glorify Me.

19. And I love you and I love My body this day and I love what I am doing and I am loving what I am doing through you and what I am raising up in your school of schools and that which you will raise up for Me. Great favor. Great favor. Great plenty. They come, Ted, they come from all over. They come and there is no limit to where they come from and there is no limit to where you will go and take My words, My power, and the declarations of My glory, the understanding of My New Covenant revealed, writing My

new name, writing My name on their foreheads, writing My new name for them on their foreheads I am.

20. And I am doing that across My creation: those who will let Me, those who will seek Me, those who will open, those who will reference and cross reference and study and study and study to be a workman approved, not ashamed, rightly dividing the word of Truth, understanding the power of My word, sharper than any two-edged sword being able to separate bone and marrow, truth from untruth, true truth from almost truth; truth from duplicate truth which is a reflected truth which is not the core truth that I have declared, the nuances of language reveal which carries My emotion and My Spirit I am giving today.

21. I am giving and I am increasing those who will come and sit at My feet, listen to Me, open to Me, and then arise and let Me arise them, that will stand and let Me stand them, who will speak and let Me speak through them unashamed, wearing My glory. I love you, Ted.

22. I love you reader, hearer, listener, thinker, pondering these words. Let not your path in Me, your trail, let not your trail be stopped or diverted or delayed or what I have put in you this day through these words be destroyed—let it not be so—but come forth in glory, My glory. Arise.

Arise in that which I have called you to, every single one of you from toddlers to saints. Now, everyone of you arise. Arise this day and let Me arise you more and more.

And I thank you and I give you praise and I honor you for every single time you bring Me honor and you give Me praise. I love you this day.

23. Orthodoxy opens. It's all open. Seize the day. Seize Me and walk into that for which you were born.

Thank you.

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Ted Cottingham Ministries Inc., Tulsa, Ok. USA

Unlike any school you've ever experienced, the University of the New Covenant-a school of prayer and freedom, intimacy and practical creativity, opens in the fall of 2005. Between now and then, multiple multi-purpose one week interactive schools will take place.

The first formal session will be a one week long creative design session, held the third week of May, in Tulsa, to bring together people who know in their heart there is a way to

create a new instructional design model: one that will focus on leadership, scholarship, excellence and mastery of material, but also give entrance into that learning environment for God Himself to speak and teach, to reveal His revelation about the subjects being studied.

Forward freely.

[Lots in here about courses, course design, school, schools, curriculum, etc]